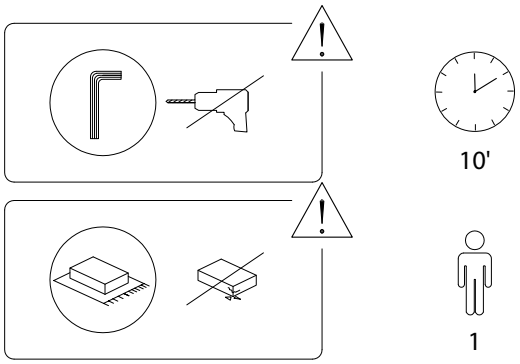


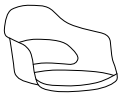


10'

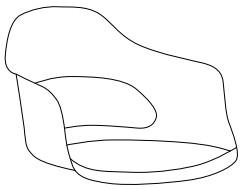
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1/3

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| A | B | C |
|---|---|---|
|  |  |  M6 x 30 |
| x 1 | x 1 | x 4 |

A



B



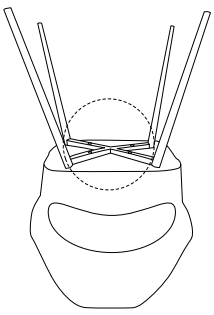
| D | E |
|---|---|
|  |  |
| x 4 | x 1 |

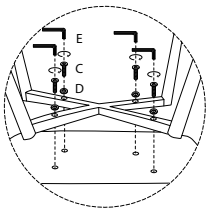
2/3

1323/UTICA/040820/

1

| A | B | C | D | E |
|---|---|---|---|---|
|  |  |  M6 x 30 |  |  |
| x 1 | x 1 | x 4 | x 4 | x 1 |






3/3

1323/UTICA/040820/